ASHEVILLE SOCIETIES. ommandery, No. 5.—A. J. Blair, Eminent er; Jordan Stone, Secretary. Meets first ommander; Jordan Stone, Secretary. Meets first vednosday night in each month.

Asheville Chapter, R. A. M.—A. H. Raird ligh Priest; H. A. Gudger, Secretary. Meets he second Wednesday night in each month, and neets every Friday night for instruction.

M. Hermon Lodge, No. 118. A. F. & A. M.—

A. Porter, Worshipful Master; Sam'l H. Reed, secretary. Meets the first Friday night in each noath.

month.

French Broad Council, No. 701, R. A.—S. Lipinsky, Regent; Jordan Stone, Secretary, Meets in the hall of the Knights of Honor on the second and fourth Monday nights in each month.

Asheville Division No. 15 S. of T—P A Cummings Worthy Patriarch; W T Robertson, Recording Scribe. Meets in the hall of the Knights of Honor, every Tuesday night,

The Woman's Missionary Society of the M. E. Church, South, meet in the church class-room on the First Friday of every month at 4 o'clock P. N.

Asheville Library Society—J. D. Cameron, President; T. A. Jones, Secretary; Locke Craig, Treasurer. Meets every Friday evening at rooms of Asheville Library.

ASHEVILLE CHURCH DIRECTORY. Methodist Episcopal Church-Church St.

Rev. W. W. Bays—Morning services 11 a. m.; svening services 8 p. m.; prayer meeting Wednesday evening 8 p. m.; Sabbath school 9 Presbyterian Church-Church St. Rev. J. P. Gammon—Services 11 a. m.; 8 p. m.; prayer meeting five p. m. Wednes-day; Sabbath school half-past 9 a. m. Services at present held in rooms of Y. M. C.

Episcopal Church, Trinity-corner Church and

Rev. Jarvis Buxton—Services 11 a. m.; 5 p. m.; Sabbath school 9 a. m.

Prayer Meeting every day from 12 to 12.30 o'clock. All invited to attend. Gospel Services every Sabbath afternoon, at 6 o'clock, on Battery Porter.

Gospel Services at Prof. Venable's Academy every Sabbath afternoon at 5 o'clock.

Gospel Services at Smith's Bridge—old Depot—over G. M. Roberts' store, at 5 o'clock. Sabbath School at 4. All are invited to attend the above services.

COLORED CHURCHES. A. M. E. Church (Zion)-College St.

Rev. Mr. Sherman—Services 11 a. m.; 3 p m., and half.past 7 p. m.; Sabbath school

Baptist.
Rev. Mr. Rumley—Services 11 a. m.; 3 p. m., and half-past 7 p. m.; Sabbath school 9 a. m.; Episcopal.
Rev. Mr. Berry-Services 11 a. m.; Sabbath school 3 p. m.

Services held in Court House on Sunday 11
a. m., half-past 7 p. m., by Rev. Mr. Metts, of
A. M. E. Ohurch. and he seems to pay no heed to the shower

LITTLE ROCK, Ark., September 14. -An Indian Territory dispatch says: Rev. Andrew D. Hunton, was shot and killed yesterday in Chickasaw nation, during a quarrel with a man named White, who had eloped with Hunton's daughter. Hunton lived near Charleston, S. fled with him. The father followed

Boston, Sept. 14.—At 6 p. m. yes-terday, Winthrop Rand, aged 15, and Robert McNinch, same age, were amusing themselves with bumping together two dump cars on the track of the Boston and Albany rail road. As McNinch was pushing one car, Rand went between them and got his head caught between the iron bumpers and was crushed to death.

Paso Del Norte, Mex., September 14.—It is learned from wealthy residents of Vera Cruz, who have fled from that fever stricken city. and Robert McNinch, same age,

fled from that fever stricken city, and particular pains is taken to see that that the state of Vera Cruz is swarm- all are treated alike. Then the leader ing with myriads of grasshoppers, strikes up: which are devouring crops and Fotty v every thing green.

this country about 13,000,000 lambs, the total number of sheep being es

of the army and another in com-mand of the navy.

a tour of this and neighboring States, visiting every city, town and hamlet, states that he interviewed all the wholestates that he interviewed all the wholesale and retail druggists and storekeepers, as well as transportation companies, with a view of learning the volume of trade in certain articles. The statistics thus gathered show that during the past two years over one million two hundred thousand bottles of St. Jacobs Oil were sold in this section alone, and that this quantity largely exceeds the total combined sales of all other similar remedies during that period. He adds that dealers, as well as the public, continue unanimous in their praise of the wonderful "Now, des' he'p yo'selves boys." cries animous in their praise of the wonderful pain-curing powers of this unapproached

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Fine Mouldings and Newel Work, Inside Finis

SATISFACTION GUARANTEED. Thos. I. Clayton.

### A "CORN-SHUCKING"

AWAY DOWN IN GEORGIA IN OLD PLANTATION DAYS.

The Gathering Hosts—Choosing a Londer Keeping Time to Song and Chorus-Popper Joe's "Blessia" "-The Banquet Table.

[M. M. Folsom in Valdosta (Ga.) Times. I suppose our Yankee friends would call it a "husking bee," as they are wont to call other such gatherings "paring bees," "quilting bees," etc., etc. But we call it a corn shucking. You must imagine that it is early autumn. The foliage of the distant woodlands have taken on all the variegated colors of the rainbow. There are gum trees and maples whose tops are one sheet of flame, oaks and towering hickories crowned with a mass of orange and golden colored leaves. persimmon trees are loaded with luscious fruit, and the late summer their luscious fruit, and the late summer grapes hang in rich purple clusters along the fence rows next to the swamp. The pines alone are not affected by the change of season. They rise, gaunt and grim, their somber foliage taking on a deeper tint by the contrast of colors.

The broad fields of cotton are white as snow, and only the "slip shucks" remain on the stalks where lately hung pendant the lusty ears of golden corn which are now piled in a semi-circle inside the barnyard. Day after day the loaded wagons have deposited their precious freight on

Rev. Jarvis Buxton—Services 11 a. m.; 5 p.
m.; Sabbath school 9 a. m.

Baptist Church—corner Woodfin and Spruce.
Rev. J. L. Carroll—Services 11 a. m.; 8 p.
m.; prayer meeting 8 p. r. Wednesday; Sabbath school 9 a. m.

Roman Catholic Church.
Rev. Mr. McGinity—Services first Sunday in each month at 11 a. m.

M. E. Church—corner Patton Avenue and Bailey St.

(No pastor at present in charge).

Doubleday Mission Church.
Rev J K Burnett, Pastor. Sabbath School, JJ Hill, Supt.

Y. M. C. A.

yard. Day after day the loaded wagons have deposited their precious freight on the growing pile, until now it forms a rampart high enough to conceal a man, and long enough to allow 100 men to seat themselves along its line. Invitations have been sent to all the neighboring farms, and as the dusk deepens and the first timid starts raise the purple curtain and gaze timidly down on the beautiful earth, they begin to drop in, singly, in pairs and in small parties. They are mostly big, brawny darkies with phenomenal lung power, intermixed with a fair sprinkling of hardy farmers and "young massas" who have either received permission, or have run away to enjoy the festive sion, or have run away to enjoy the festive

sion, or have run away to enjoy the festive frolic.

Now there is considerable discussion about a leader. Every big farm has an acknowledged leader, and each party stoutly maintains the excellency of its own favorite. Charlie Green is finally chosen, and seizing a long ear of corn he mounts the corn pile, pulls his hat and bows low to the "boss" and to his auditors and followers, and then strikes up his wild song: his wild song:

"O! dey's one ting a po' man sildom eber do, Frow out de ole co'n to frow in de new. O! ralley roun' de co'n pile

Hoo jolly ho!
Ralley round' de co'n pile,
Hoo jolly ho!" All hands join in the chorus, and the All hands join in the chorus, and the rustling of the shucks, and steady pattering of the clean ears as they are tossed into the open space in front, makes a spirited accompaniment to the weird music. Up and down, back and forth, the leader treads the corn pile, singing at the top of his voice and swaying hands and arms, head and body, in time to his music. All are careful not to hit him, and he seems to pay no heed to the shower

From Sat'd'y night twell Sunday. De gals is on my min', But Monday mornin bright an' soon, De white man got me a gwine.

of ears that is flying around his head.

On! git er long down de road, Come et er long down de road, my lub, Come git er long down de road.

The pile of rough corn diminished Hunton leved near Charleston, S. rapidly, the shucks are being carried c., and was an itinerant preacher. away by the boys who have some high old White, who lived in the neighbor-hood won the girl's love and she fled with him. The father followed

and traced them to Indian Territory, and was slain while trying to force White to make the girl his wife. White claims that the shooting was in self defense. He has fled. By her light we see the dusky faces, and the fantastic movements of the long row of brawny arms that are busily working,

the leader.

another is put in the hands of the servitor

which are devouring crops and very thing green.

There are produced annually in his country about 13,000,000 lambs,

Fo'ty weight o' Johnny cake,
Futy weight o' Johnny cake,
Futy weight o' hominy,
An'a little pot o' peas.

Jenny, ain't yo' ash cake done my darlin'!

Jenny ain't yo' ash cake done, my deah? Queen Victoria's ambition is to place one of her sons in command of the army and another in com-

Then comes the tug of war. For some time there has been wafted on the breeze, from the great kitchen a most desicious aroma. Now the tables are laid with a Washington, September 14.—Experts say \$300,000 more will be necessary to complete the ships in Roach's yards.

The steamer Sardinian, at Ristander Sar sengers Archdeacon Farrar, the eminent English divine.

More Than a Million.

New Orleans, La.—A reporter of the Times-Democrat, who recently completed a tour of this and neighboring States.

are soon ranged along each side of the long table.

"Hats off, boys, an' 'tention while Popper Joe axes de blessin'." A venerable negro whose woolly locks are scant and gray, approaches the head of the board. Slowly and reverently he lifts his palsied and withered hands. All heads are instantly howed in reverence.

sake. Amen!"

"Now, des' he'p yo'selves boys," cries Charlie; and straightway they proceed to devoue the tempting viands. After supper, in response to a request from the master, they sing a few of their wild plantation songs, and then disperse in all ROYSTER'S FINE CANDIES—in

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### SCROFULA CURED.

Dr. L. A. Guild, Atlanta, sava: B. B. B. cured Wm. Sealock of a terrible case of Scrofula which affected the entire flow joint.

### ANOTHER CASE.

EAST POINT, GA., April 2, 1884. My wife has been afflicted with a terrible form of Scrofula for over ten years. Phycicians exhausted their skill, and numero Her condition grew worse—her appe life failed, attended with debility, emaciation, out of the skin. Her bones became very mu diseased and painful (some calling it white, swelling), with sleepless nights and a general feeling of horror. Some friend said that H. B. B, would cure her. I procured it and placed her upon its use, and to the utter aston of all who knew her the recovery was rapid and complete. It acted as a powerful tonic, gave her a splendid appetite and acted upon the kidneys. A few bottles did the work The action of B. B. B. was decidedly quick, and the medicine cost but little. I advise my friends to ase it as a blood purifier. Yours truly,

### BLOOD POISON.

Mr. A. P. W., of Hampton, Ga., has recently merged from one of the most remarkable cases of Blood Poison on record. His body and limbs had no less than four hundred small and limbs had no less than four hundred small ulcers—his bones tormented him with pains—his appetite failed—his kidneys presented frightful symptoms—and all doctors and 100 bottles of the most popular Blood Poison remedy failed to give him any relief. He secured B. B., the concentrated quick cure, and five bottles healed up the ulcers, relieved his pain, cured his kidneys, restored his appetite, and made him a healthy and happy man. Any one can secure his full name and correspond with him.



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Julia A. SLC VII.

The undersigned flaving qualified as the Executrix of the last will and testament of Erwin Studer, deceased, hereby notifies all parties having claims against the said Executriz on or before the 18th day of July, A. D. 1886.

This July 18th, A. D., 1886.

Julia A. SLC VII.

Jy 18 waw Executrix of Erwin Suide. Instance of Freight

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A prominent physician lately remarked to the proprietor, that if it were admissible to make public the letters we receive, the "Mother's Friend" would outsell anything on the market. I must earnestly entreat every female expecting to be confined, to use Mother's Relief. Coupled with this entreaty I will add that suring a long obstetrical practice (forty-four years), I have never known it to fail to produce a safe and quick delivery. H. J. HOLMES, M. D., Atlanta, Ga.

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